

PAUL THAGARD

June, 2021

ADDRESS:

Department of Philosophy,
University of Waterloo,
Waterloo, Ontario, Canada. N2L 3G1.

ELECTRONIC ADDRESSES:

Email: pthagard@uwaterloo.ca

Web: <https://paulthagard.com>

TELEPHONE:

519-725-3036

CITIZENSHIP:

Canadian, American.

EDUCATION AND DEGREES:

1971 B.A. University of Saskatchewan, magna cum laude.

1973 B.A. Cambridge University, first class honours in philosophy.

1974 M.A. University of Toronto, philosophy.

1977 M.A. Cambridge University.

1977 Ph.D. University of Toronto, philosophy. Thesis: *Explanation and Scientific Inference*.

1985 M.S. University of Michigan, Ann Arbor, computer science.

AREAS OF SPECIALIZATION:

Cognitive science, philosophy of science and medicine, philosophy of mind.

EMPLOYMENT:

1977-1981, Assistant Professor of Philosophy, University of Michigan-Dearborn.

1981-1986, Associate Professor of Philosophy, University of Michigan-Dearborn.

1981-1982, Visiting Scholar, Program in Cognitive Science, University of Michigan, Ann Arbor.

1983-1985, Visiting Associate Research Scientist, Psychology Department, University of Michigan, Ann Arbor.

1985-1986, Visiting Research Fellow/Visiting Associate Professor, Psychology Department, Princeton University.

1986-1989, Research Psychologist, Princeton University.

1989-1992, Senior Research Cognitive Scientist, Princeton University.

1990-1991, Adjunct Professor of Decision Sciences, University of Pennsylvania, Wharton School.

1992-2016, Professor of Philosophy, University of Waterloo.

1992-2014, Adjunct Professor of Psychology and Computer Science, University of Waterloo.

1995-2014, Director, Cognitive Science Program, University of Waterloo.
2005-2012, University Research Chair, University of Waterloo.
2015-current, Fellow, Balsillie School of International Affairs.
2017-current, Distinguished Professor Emeritus, University of Waterloo.

HONOURS

1997-1999, Killam Research Fellow.
1999, Fellow of the Royal Society of Canada.
2003, University of Waterloo Award for Excellence in Research.
2005-2012, University of Waterloo University Research Chair.
2006, Fellow of the Cognitive Science Society.
2007, Canada Council for the Arts Molson Prize for Social Sciences and Humanities.
2009, Fellow of the Association for Psychological Science.
2013, Canada Council Killam Prize for Humanities.

SOCIETY MEMBERSHIPS:

Association for Psychological Science
Cognitive Science Society (governing board, 1996-2002; chair, 1998-1999)
Royal Society of Canada

PRESENTATIONS:

American Association for Artificial Intelligence Spring Symposium on Automated Abduction, American Association for Artificial Intelligence Spring Symposium on Scientific Discovery, AAI Workshop on Evaluating Computational Models of Cognition, AAI Workshop on Visual Reasoning, AAI Workshop on Neurosymbolic Processing, American Association for the Advancement of Science (2), American Philosophical Association (5), American Psychological Association, Applications of Computer Algebra, Association for Psychological Science, British Society for the Philosophy of Science (2), Canadian Conference on Artificial Intelligence, Canadian Society for Epistemology, Conference on Clinical Judgment, Conference on Cognitive Science Education, Conference on Evolving Knowledge in Natural Science and Artificial Intelligence, Canadian Consensus Conference on *Helicobacter pylori*, Canadian Philosophical Association (7), Canadian Society for History and Philosophy of Science (3), Cognitive Science Society (17), Congreso Iberoamericano de Filosofía de la Ciencia y Tecnología, Creative Concepts Conference, DARPA Workshop on Case-Base Reasoning, Georgia Philosophical Society (3), French Society for Philosophy of Science, German Cognitive Science Society, Group Decision and Negotiation (3), International Congress for Logic, Methodology, and Philosophy of Science; International Joint Conference on Artificial Intelligence (2); International Peirce Congress (2); International Society for the Psychology of Science and Technology, Model-Based Reasoning in Scientific Discovery Conference (4), Philosophy of Medicine Roundtable, Philosophy of Science Association (8), Political Cognition Conference, Society for Machines and

Mentality, Society for Philosophy and Psychology (4), Society for Personality and Social Psychology, Society for Text and Discourse Processing, Workshop on Computational Models of Scientific Discovery, Society for Social Studies of Science, XXXVI International Congress of Psychology, International Joint Conference on Neural Networks (3), Vancouver Conference on Cognition (2), Workshop on Evidence and the Law, Conference on the Cognitive Basis of Science, Western Canadian Philosophical Association, Workshop on Cognitive Studies of Science, Philosophy of Medicine Conference, Canadian Congress of Social Sciences and Humanities Symposium on Computer Use in Humanities, Canadian Society for Epistemology, North American Computing and Philosophy Conference, Southern Ontario Decision Research Conference, Conference on Computational Discovery, Cognitive Science Society Workshop on Cognitive Social Sciences, Philosophy of Social Science Roundtable, Ontario Society for the Study of Argumentation, Conference on Social Dimensions of Science, Workshop on Thought Experiments, International Association for the Psychology of Science and Technology, Workshop on Cyber-physical society, Workshop on Conceptual Change, Workshop on Epistemic Cognition, Workshop on Modeling Conceptual Change, Workshop on Socially Responsible Philosophy of Science, Conference on Modes of Explanation, International Conference on Artificial Intelligence and Law, Conference on Complexity and Urban Planning, Conference on Ethics and the Human Brain Project, Workshop on Social Simulations of Science, Research Conference on Roots of Empathy, Expert Meeting on Building Bridges Between Functional and Cognitive Psychology, Kazmierz Naturalizing Epistemology Workshop, Budapest Semester in Cognitive Science, Emory Conference on Emotions, Boston Workshop on Cognitive Sociology, Western University Conference on Taxonomic Change, Plymouth Conference on Creativity and Neuroscience, Barcelona Conference on Philosophy of Public Health, UQAM Summer School on Cognitive Science, Munich Workshop on Science Education, Berlin Conference on Coherence in Decision Making, Santiago Jornadas Chuaqui Conference, Helsinki Conference on Conceptual Change in History, Finland Workshop on Relevance, Austin Riggs Hospital Conference on Beyond Duality, Society for Psychology and Computers, Bristol Conference on Creativity in Art and Science, Avant Conference Porto.

Autonomous National University of Mexico, Australian National University, Baylor College of Medicine, Bell Communications Research, Boston University, Bowling Green State University, Brock University, Brooklyn College, University of Calgary, Cambridge University, Carnegie Mellon University (2), Cardozo College of Law, Carleton College, Carleton University (3), Dalhousie University, Educational Testing Service, Emory University, Freiberg Universität (3), University of Georgia, Georgia State University, Georgia Institute of Technology (3), Harvard Business School (2), University of Illinois at Urbana-Champaign, Institute for Research on Learning, Lehigh University, University of Maryland, London Health Research Day, McDonnell Douglas Aerospace, McGill University, McMaster University, University of Michigan (3), University of Minnesota, University of New South Wales, University of Newcastle, New York University, Ohio State University, Ontario Institute for Studies in Education, University of Örebro (2), University of Pennsylvania, University of Pittsburgh (2), Princeton University, University of Puerto Rico, Purdue University, Université du Québec à Montréal (4), Queen's University, Rensselaer Polytechnic Institute, Renmin University, Rutgers University,

Universität des Saarlandes, SRI International, Stanford University, State University of New York at Buffalo (4), St. Jerome's University, Sun Yat-sen University, Tufts University, University of A Coruna (2), University of Arizona, University of Aarhus (2), University of British Columbia-Okanagan, University of California at Berkeley, University of California at Irvine, University of California at Los Angeles, University of California at San Diego, University of Chicago (2), University of Colorado, University of Dusseldorf, University of Groningen, University of Nevada-Reno, University of Southern California, University of Sussex, University of Tel Aviv, University of Toronto (5), University of Virginia, University of Waterloo (8), University of Western Ontario (2), University of Wisconsin (2), Yale University, York University (3), University of Nice, University of Provence, Villanova University, University of Trnava, University of Victoria, Tufts University.

REFEREE FOR:

Philosophy of Science, Behavioral and Brain Sciences, Business Ethics, Dialogue, Journal of Philosophical Logic, Cognitive Psychology, Systematic Zoology, Cognitive Science, American Psychologist, Biology and Philosophy, Synthese, Philosophical Psychology, Journal of the History of Philosophy, Journal of Experimental Social Psychology, Psychological Review, Psychological Bulletin, New Ideas in Psychology, Language and Cognitive Processes, Linguistics and Philosophy, Decision Support Systems, Informal Logic, Machine Learning, Journal of the Learning Sciences, Instructional Science, Canadian Journal of Philosophy, Computational Intelligence, Cognition and Instruction, Minds and Machines, International Studies in Philosophy of Science, Personality and Social Psychology Bulletin, Review of General Psychology, Psychonomic Bulletin & Review, IEEE Transactions on Systems, Man, and Cybernetics; Journal of Artificial Intelligence Research, Trends in Cognitive Sciences, Cognitive Science Quarterly, Journal of Personality and Social Psychology, Psychological Science, Cognition and Emotion, Theory & Psychology, Science in Context, Neural Networks, History and Philosophy of the Life Sciences, Acta Biotheoretica, Applied Artificial Intelligence, Eidos, Philosophical Quarterly, Cognition, Perspectives on Science, Psychological Methods, Journal of Consciousness Studies, Journal of Cognitive Science, Journal of the Psychology of Science and Technology, Topics in Cognitive Science, European Journal of Philosophy of Science, Group Decision and Negotiation, Pacific Philosophical Quarterly, Philosophical Studies, Social Cognition, Studies in History and Philosophy of Science, Theoretical Medicine and Bioethics, Scientific Study of Literature, Environment Systems and Decisions, Neuropsychologia, Journal for General Philosophy of Science, Artificial Intelligence and Law, Social Cognition, Journal of the Philosophy of History, Frontiers in Psychology, Perspectives on Psychological Science, Social Epistemology, Politics and the Life Sciences, Methods, Journal of Experimental Psychology: General.

National Science Foundation (History and Philosophy of Science, Memory and Cognition, Knowledge and Database Systems, Social Psychology, Science Studies), National Endowment for the Humanities, Air Force Office of Scientific Research, Spencer Foundation, Australian Research Council, Medical Research Council (Britain), National Sciences and Engineering Research Council of Canada (Psychology, Computer Science), Social Sciences and Humanities Research Council of Canada, Fonds pour la

Formation de Chercheurs et l'Aide à la Recherche (Quebec), NATO Collaborative Research Grants, Polish Academy of Sciences, Society for Philosophy and Psychology, International Joint Conference on Artificial Intelligence, Cognitive Science Society Conference, Canadian Philosophical Association Conference, Machine Learning Conference, European Conference on Artificial Intelligence, IEEE Conference on AI Applications, Oxford University Press, Basil Blackwell, Academic Press, MIT Press, Cambridge University Press, Princeton University Press, Macmillan, Sage, Springer-Verlag, Routledge, John Templeton Foundation, European Research Community, Swiss National Science Foundation, Wellcome Trust.

EDITORIAL/ADVISORY BOARD MEMBER: *Philosophical Psychology*, *Journal of Cognitive Science*, *Episteme*, *Mind and Society*, *Dialogue* (1997-2000), *SIGART Bulletin* (Book Review Editor, 1990-1993), *Cognitive Science* (1999-2005, Associate Editor, 2006-2008).

PROGRAM COMMITTEE MEMBER:

American Association for Artificial Intelligence Workshop on Abductive Reasoning, spring 1990. Florida Artificial Intelligence Research Symposium, Workshop on Analogy, 1994. Philosophy of Science Association Conference, 1996. American Association for Artificial Intelligence National Conference, 1996. AAI Workshop on Computational Cognitive Modeling, 1996. Conference on Information, Statistics, and Induction in Science, Melbourne, 1996. Conference on Computational Models of Metaphor and Analogy, Aizu, 1998. Conference on Model-Based Reasoning, 1998, 2001, 2009, 2010, 2012. Cognitive Science Society Annual Conference, 2000, 2002, 2003, 2005, 2006, 2007, 2008, 2009, 2010, 2014, 2015. Workshop on Creative Systems, 2002. AAI Workshop on Visual Reasoning, 2010. Model-Based Reasoning, 2012. International Association for Computing and Philosophy, 2013.

GRANTS AND FELLOWSHIPS:

- 1979: Rackham faculty grant, University of Michigan. Title: Theories and Frames.
- 1980: Campus grant, University of Michigan-Dearborn. Title: Theories and Explanations in Cognitive Science.
- 1981: Council of Philosophical Studies Fellowship. To attend Summer Institute in Psychology and the Philosophy of Mind.
- 1981-82: National Science Foundation. Title: Knowledge Structures: Methodological and Conceptual Issues in Cognitive Science.
- 1981-82: Cognitive Science Program, University of Michigan, Ann Arbor: Sloan Post-doctoral Fellowship.
- 1982-83: Alfred P. Sloan Foundation (with J. Holland, K. Holyoak, and R. Nisbett). Title: The Process of Induction.
- 1983-84: Systems Development Foundation (with J. Holland, K. Holyoak, and R. Nisbett). Title: The Process of Induction.
- 1986-89: U.S. Army Research Institute for the Behavioral and Social Sciences (with K. Holyoak). Title: A Cognitive Architecture for Solving Ill-Structured Problems.

- 1989: American Council of Learned Societies Travel Grant
- 1989-1992: U.S. Army Research Institute for the Behavioral and Social Sciences (with K. Holyoak). Title: A Cognitive Architecture for Analogy and Problem Solving.
- 1992-1995. Social Sciences and Humanities Research Council of Canada. Title: Integration of Psychological and Sociological Models of Scientific Change.
- 1992-1995. Natural Sciences and Engineering Research Council of Canada. Title: Cognitive Mechanisms for Forming and Evaluating Explanatory Hypotheses.
- 1993-1995. University of Waterloo Interdisciplinary Grants Committee. Title: Development and Coordination of Cognitive Science Research at the University of Waterloo.
- 1995-1998, Social Sciences and Humanities Research Council of Canada. Title: Explaining Scientific Change: The Development and Acceptance of the Bacterial Theory of Ulcers.
- 1995-2000, Natural Sciences and Engineering Research Council of Canada. Title: Cognitive Mechanisms for Analogy and Explanation
- 1997-1999, Canada Council Killam Research Fellowship. Title: Making Sense: Coherence in Thought and Action.
- 2000-2005, Natural Sciences and Engineering Research Council of Canada. Title: Cognitive Mechanisms for Coherence and Emotion.
- 2005-2010, Natural Sciences and Engineering Research Council of Canada. Title: Cognitive and Neural Mechanisms for Decision and Explanation.
- 2010-2016, Natural Sciences and Engineering Research Council of Canada. Title: Cognitive and Neural Mechanisms for Goal Revision and Emotional Change.
- 2014-2015, Centre for International Governance Innovation (with Thomas Homer-Dixon and Steven Mock). Title: Ideational Conflict Project.

BOOKS:

- Holland, J., Holyoak, K., Nisbett, R., & Thagard, P. (1986). *Induction: Processes of inference, learning, and discovery*. Cambridge, MA: MIT Press/Bradford Books. Paperback edition, 1988. Japanese translation published by Shinyo Sha, 1990.
- Holyoak, K., & Thagard, P. (1995). *Mental leaps: Analogy in creative thought*. Cambridge, MA: MIT Press/Bradford Books. Paperback edition, 1996. Japanese translation published by Shinyo Sha, 1998.

- Thagard, P. (1988). *Computational philosophy of science*. Cambridge, MA: MIT Press/Bradford Books. Paperback edition, 1993.
- Thagard, P. (1992). *Conceptual revolutions*. Princeton: Princeton University Press. Paperback edition, 1993. Italian translation published by Guerini e Associati, 1994. Chinese translation published by Hung Yeh Publishing, Taiwan., 2004. Selected by the Association of American Publishers, Professional/Scholarly publishing division, as the outstanding psychology book of 1992.
- Thagard, P. (1996). *Mind: Introduction to cognitive science*. Cambridge, MA: MIT Press/Bradford Books. Italian translation published by Guerini e Associati, 1998. Portuguese translation published by Artes Médicas, 1998. German translation published by Kletta-Cotta Verlag, 1999. Japanese translation published by Kyoritsu Shuppan, 1999. Chinese translation published by the University of Science and Technology of China Press, 1999. Czech translation published by Portal, 2001. Chinese translation(complex character) published by Wu-Nan Book Company, 2003.
- Thagard, P. (1999). *How scientists explain disease*. Princeton: Princeton University Press. Paperback edition, 2000. Italian translation published by McGraw-Hill Italy, 2001. Chinese translation published by Shanghai Science and Technology Education Publishers, 2001.
- Thagard, P. (2000). *Coherence in thought and action*. Cambridge, MA: MIT Press. Paperback edition, 2002.
- Thagard, P. (2005). *Mind: Introduction to cognitive science, second edition*. Cambridge, MA: MIT Press. Reprint edition published 2006 by Prentice-Hall of India. Spanish translation published 2008 by Katz Editores. Chinese translation published 2012 by Shanghai Lexicographical Publishing House.
- Thagard, P. (2006). *Hot thought: Mechanisms and applications of emotional cognition*. Cambridge, MA: MIT Press. Paperback edition, 2008. Chinese translation to be published in 2019 by China Science Publishing.
- Thagard, P. (2010). *The brain and the meaning of life*. Princeton: Princeton University Press. Paperback edition, 2012. Korean translation published by Purun Communications, 2011. Catalan translation published by Obrador Edendum, 2012. Japanese translation published by Shinyosha, 2012. Serbian translation published by Akademska Knjiga, 2014. Italian translation published by Mondadori, 2014.
- Thagard, P. (2012). *The cognitive science of science: Explanation, discovery, and conceptual change*. Cambridge, MA: MIT Press. Paperback edition, 2014.
- Thagard, P. (2019). *Brain-mind: From neurons to consciousness and creativity*. New York: Oxford University Press.

Thagard, P. (2019). *Mind-society: From brains to social sciences and professions* New York: Oxford University Press.

Thagard, P. (2019). *Natural philosophy: From social brains to knowledge, reality, morality, and beauty*. New York: Oxford University Press.

Thagard, P. (in press). *Bots and beasts: What makes machines, animals, and people smart?* Cambridge, MA: MIT Press. October, 2021.

Thagard, P. (forthcoming). *Balance: How it works, why it fails, and what it means*. New York: Columbia University Press.

EDITED BOOKS:

Magnani, L., Nersessian, N., and Thagard, P. eds. (1999), *Model-based reasoning in scientific discovery*. New York: Plenum. Chinese translation published by China Science and Technology Press, 2000.

Thagard, P., ed. (1998). *Mind readings: Introductory selections on cognitive science*. Cambridge, MA: MIT Press/Bradford Books.

Thagard, P. ed. (2007). *Philosophy of psychology and cognitive science*. Amsterdam: Elsevier.

ARTICLES AND REVIEWS:

1977

Thagard, P. (1977). Darwin and Whewell. *Studies in History and Philosophy of Science*, 8: 353-356.

Thagard, P. (1977). The unity of Peirce's theory of hypothesis. *Transactions of the Charles S. Peirce Society*, 13: 112-121.

1978

Thagard, P. (1978). The best explanation: criteria for theory choice. *Journal of Philosophy*, 75: 76-92.

Thagard, P. (1978). Semiotics and hypothetic inference in C. S. Peirce. *Quaderni di studi semiotici*, 19/20: 163-172.

Thagard, P. (1978). Why astrology is a pseudoscience. In I. Hacking & P. Asquith (Eds.), *PSA 1978 vol. 1* (pp. 223-234). East Lansing: Philosophy of Science Association.

1979

Thagard, P. (1979). In defense of deductive inference. *Australasian Journal of Philosophy*, 57: 274-279.

1980

Thagard, P. (1980). Against evolutionary epistemology. In R. Giere & P. Asquith (Eds.), *PSA 1980, vol. 1* (pp. 187-196). East Lansing: Philosophy of Science Association.

Thagard, P. (1980). Comments on Ray Hyman on pathological science. *Zetetic Scholar*, 6: 65.

Thagard, P. (1980). Resemblance, correlation, and pseudoscience. In M. Hanen, M. Osler, & R. Weyant (Eds.), *Science, Pseudoscience, and Society* (pp. 17-27). Waterloo, Ont.: Wilfred Laurier University Press.

Thagard, P., & Hausman, D. (1980). Sun signs vs. science: using astrology to teach philosophy of science. *Metaphilosophy*, 11: 101-104.

Thagard, P. (1980 (reprint of 1978 article)). Why astrology is a pseudoscience. In E. D. Klemke & et al. (Eds.), *Introductory Readings in the Philosophy of Science*. (pp. 66-75). Buffalo: Prometheus Books.

1981

Thagard, P. (1981). The autonomy of a logic of discovery. In L. W. Sumner et al. (Eds.), *Pragmatism and Purpose* (pp. 248-260). Toronto: University of Toronto Press.

Thagard, P. (1981). Critical Notice of Michael Ruse, *Sociobiology: Sense or Nonsense?* *Canadian Journal of Philosophy*, 11: 751-759.

Thagard, P. (1981). Peirce on hypothesis and abduction. In K. Ketner et al. (Eds.), *Proceedings of the C. S. Peirce Bicentennial International Congress* (pp. 271-274). Lubbock, Texas: Texas Tech University Press.

1982

Thagard, P. (1982). Beyond utility theory. In M. Bradie & K. Sayre (Eds.), *Reason and Decision* (pp. 42-49). Bowling Green, Ohio: Bowling Green State University.

Thagard, P. (1982). Fallacies of practical inference. *Informal Logic Newsletter*, V: 26-27.

Thagard, P. (1982). From the descriptive to the normative in psychology and logic. *Philosophy of Science*, 49: 24-42.

Thagard, P. (1982). Hegel, science, and set theory. *Erkenntnis*, 18: 397-410.

Thagard, P. (1982). Programs, theories and models in cognitive science. In *Proceedings of the Fourth Annual Conference of the Cognitive Science Society* (pp. 155-157). Ann Arbor, MI:

Thagard, P. (1982). Review of books by Mary Hesse, John Klige, and Gary Gutting (ed.). *Teaching Philosophy*, 5: 258-261.

Thagard, P., & Nisbett, R. (1982). Variability and confirmation. *Philosophical Studies*, 42: 379-394.

1983

Nisbett, R., & Thagard, P. (1983). Psychology, statistics, and analytic epistemology. *Behavioral and Brain Sciences*, 6: 257-258.

Thagard, P. (1983). Artificial intelligence, psychology, and the philosophy of discovery. In P. Asquith & T. Nickles (Eds.), *PSA 1982*, vol. 2. (pp. 166-175). East Lansing: Philosophy of Science Association.

Thagard, P., & Nisbett, R. (1983). Rationality and charity. *Philosophy of Science*, 50: 250-267.

1984

Thagard, P. (1984). Alternative methods for psychological research (review of D. Polkinghorne, *Methodology for the Human Sciences*). *Contemporary Psychology*, 29: 911-912.

Thagard, P. (1984). Computer programs as psychological theories. In O. Neumaier (Ed.), *Mind, Language, and Society* (pp. 77-84). Vienna: Conceptus-Studien.

Thagard, P. (1984). Conceptual combination and scientific discovery. In P. Asquith & P. Kitcher (Eds.), *PSA 1984*, vol. 1. (pp. 3-12). East Lansing: Philosophy of Science Association.

Thagard, P. (1984). Frames, knowledge, and inference. *Synthese*, 61: 233-259.

Thagard, P. (1984). Psychology meets philosophy. (review of E. Valentine, *Conceptual Issues in Psychology*). *Contemporary Psychology*, 29: 514-515.

Thagard, P. (1984). Rules for conceptual combination. In *Proceedings of the Sixth Annual Conference of the Cognitive Science Society*, (pp. 328-333). Boulder, Colorado.

1985

Thagard, P., & Holyoak, K. (1985). Discovering the wave theory of sound: induction in the context of problem solving. In *Proceedings of the Ninth International Joint Conference on Artificial Intelligence* (pp. 610-612.). Los Altos: Morgan Kaufmann.

1986

Laudan, L., Donovan, A., Laudan, R., Barker, P., Brown, H., Leplin, J., Thagard, P., & Wykstra, S. (1986). Scientific change: philosophical models and historical research. *Synthese*, 69: 141-223.

Thagard, P. (1986). Charles Peirce, Sherlock Holmes, and Artificial Intelligence. *Semiotica*, 60: 289-295.

- Thagard, P. (1986). The emergence of meaning: How to escape Searle's Chinese room. *Behaviorism*, 14: 139-146.
- Thagard, P. (1986). Parallel computation and the mind-body problem. *Cognitive Science*, 10: 301-318.
- Thagard, P. (1986). The pragmatics of induction. *Behavioral and Brain Sciences*, 9: 668-669.

1987

- Holland, J., Holyoak, K., Nisbett, R., & Thagard, P. (1987). Classifier systems, Q-morphisms, and induction. [reprinted excerpts from 1986 book, *Induction*]. In L. Davis (Ed.), *Genetic Algorithms and Simulated Annealing* (pp. 116-128). London: Pitman.
- Thagard, P. (1987). Computerized creativity. (review of P. Langley, H. Simon, G. Bradshaw, and J. Zytkow, *Scientific Discovery*). *The Scientist*, 1: 22.
- Thagard, P. (1987). Reply to Krellenstein on parallel computation. *Cognitive Science*, 11: 159-161.
- Thagard, P. (1987). Review of Z. Pylyshyn and W. Demopoulos (Eds.), *Meaning and cognitive dtructure*. *Canadian Philosophical Reviews*, 7: 422-423.
- Thagard, P. (1987). Zdolnosc godzaca a struktura teorii. [Consilience and the structure of theories]. In K. Jodkowski (Ed.), *Realizm, Racjonalnosc Relatywizm 4* (pp. 153-170). Lublin: MCS University Press.
- Thagard, P., & Kunda, Z. (1987). Hot cognition: mechanisms of motivated inference. In E. Hunt (Ed.), *Proceedings of the Ninth Annual Conference of the Cognitive Science Society* (pp. 753-763). Hillsdale, N.J.: Erlbaum.

1988

- Ranney, M., & Thagard, P. (1988). Explanatory coherence and belief revision in naive physics. In *Proceedings of the Tenth Annual Conference of the Cognitive Science Society* (pp. 426-432). Hillsdale, NJ: Erlbaum.
- Thagard, P. (1988). Computational models in the philosophy of science. In A. Fine & P. Machamer (Eds.), *PSA 1986, vol. 2*. (pp. 329-335). East Lansing, MI: Philosophy of Science Association.
- Thagard, P. (1988). Dimensions of analogy. In D. Hellman (Ed.), *Analogical Reasoning* (pp. 105-124). Dordrecht: Reidel.
- Thagard, P. (1988). Review of M. Midgley, *Evolution as a Religion*, and M. Ruse, *Taking Darwin Seriously*. *Victorian Studies*, 31: 433-435.
- Thagard, P. (1988). Why astrology is a pseudoscience. (reprint of 1978 article). In E. D. Klemke et al.(Eds.), *Introductory Readings in the Philosophy of Science (revised edition)* (pp. 45-54). Buffalo: Prometheus Books.

Thagard, P., & Nowak, G. (1988). The explanatory coherence of continental drift. In A. Fine & J. Leplin (Eds.), *PSA 1988 vol. 1*. (pp. 118-126). East Lansing, Michigan: Philosophy of Science Association.

1989

- Holyoak, K., & Thagard, P. (1989). Analogical mapping by constraint satisfaction. *Cognitive Science*, *13*: 295-355.
- Holyoak, K., & Thagard, P. (1989). A computational model of analogical problem solving. In S. Vosniadou & A. Ortony (Eds.), *Similarity and Analogical Reasoning* (pp. 242-266). Cambridge: Cambridge University Press.
- Thagard, P. (1989). Connectionism and epistemology: Goldman on winner-take-all networks. *Philosophia*, *19*: 189-196.
- Thagard, P. (1989). Epistemology and explanation. [review of W. Lycan, *Judgment and Justification*]. *Contemporary Psychology*, *34*: 646-647.
- Thagard, P. (1989). Explanatory coherence. *Behavioral and Brain Sciences*, *12*: 435-467.
- Thagard, P. (1989). Extending explanatory coherence (reply to 27 commentators). *Behavioral and Brain Sciences*, *12*: 490-502.
- Thagard, P. (1989). Scientific cognition: hot or cold? In S. Fuller, M. de Mey, T. Shinn, & S. Woolgar (Eds.), *The Cognitive Turn: Sociological and Psychological Perspectives on Science* (pp. 71-82). Dordrecht: Kluwer.
- Thagard, P. (1989). Welcome to the cognitive revolution. *Social Studies of Science*, *19*: 653-657.
- Thagard, P., Cohen, D., & Holyoak, K. (1989). Chemical analogies: two kinds of explanation. In *Proceedings of the Eleventh International Joint Conference on Artificial Intelligence* (pp. 819-824). San Mateo: Morgan Kaufmann.
- Thagard, P., & Holyoak, K. (1989). Why indexing is the wrong way to think about analog retrieval. In *Proceedings of the DARPA Workshop on Case-Based Reasoning* (pp. 36-40). San Mateo: Morgan Kaufman.

1990

- Holyoak, K., & Thagard, P. (1990). A constraint-satisfaction approach to analogue retrieval and mapping. In K. Gilhooly, M. Keane, R. Logie, & G. Erds (Eds.), *Lines of thinking, vol. 1*. (pp. 205-220). Chichester, U.K.: Wiley.
- Thagard, P. (1990). Comment: information and concepts. In P. Hanson (Ed.), *Information, Language, and Cognition*. (pp. 169-174). Vancouver: University of British Columbia Press.
- Thagard, P. (1990). Concepts and conceptual change. *Synthese*, *82*: 255-274.
- Thagard, P. (1990). The conceptual structure of the chemical revolution. *Philosophy of Science*, *57*: 183-209.

- Thagard, P. (1990). Modelling conceptual change. In J. Tiles, G. McKee, & G. Dean (Eds.), *Evolving Knowledge in Natural Science and Artificial Intelligence* (pp. 201-218). London: Pitman.
- Thagard, P. (1990). Philosophy and machine learning. *Canadian Journal of Philosophy*, 20: 261-276.
- Thagard, P. (1990). Review of H. Margolis *Patterns, Thinking, and Cognition*. *Philosophical Psychology*, 3: 165-167.
- Thagard, P., Holyoak, K., Nelson, G., & Gochfeld, D. (1990). Analog retrieval by constraint satisfaction. *Artificial Intelligence*, 46: 259-310.
- Thagard, P., & Nowak, G. (1990). The conceptual structure of the geological revolution. In J. Shrager & P. Langley (Eds.), *Computational Models of Scientific Discovery and Theory Formation* (pp. 27-72). San Mateo: Morgan Kaufmann.

1991

- Thagard, P. (1991). Concepts and conceptual change (reprint of 1990 paper). In J. Fetzer (Ed.), *Epistemology and Cognition*. (pp. 101-120). Dordrecht: Kluwer.
- Thagard, P. (1991). Connectionism and legal inference. *Cardozo Law Review*, 13: 1001-1004.
- Thagard, P. (1991). Defending explanatory coherence (reply to 4 commentators). *Behavioral and Brain Sciences*, 14, 745-748.
- Thagard, P. (1991). The dinosaur debate: Explanatory coherence and the problem of competing hypotheses. In J. Pollock & R. Cummins (Eds.), *Philosophy and AI: Essays at the Interface*. (pp. 279-300). Cambridge, Mass.: MIT Press/Bradford Books.
- Thagard, P. (1991). Goldman's psychologism [critical notice of Alvin Goldman, *Epistemology and Cognition*]. *Erkenntnis*, 34: 117-123.
- Thagard, P. (1991). In defense of computational philosophy of science. *Minds and Machines*, 1: 217-219.
- Thagard, P. (1991). Philosophical and computational models of explanation. *Philosophical Studies*, 64: 87-104.
- Thagard, P. (1991). Review of Y. Peng and J. Reggia, *Abductive Inference Models for Diagnostic Problem Solving*. *SIGART Bulletin*, 2(1): 72-75.
- Thagard, P. (1991). Why astrology is a pseudoscience. (reprint of 1978 article) In M. Velasquez (Ed.), *Philosophy: A Tutorial Reader* (pp. 334-341). Belmont, CA: Wadsworth.

1992

- Nowak, G., & Thagard, P. (1992). Copernicus, Ptolemy, and explanatory coherence. In R. Giere (Ed.), *Cognitive Models of Science, Minnesota Studies in the Philosophy of Science, vol. 15*. Minneapolis: University of Minnesota Press, 274-309.
- Nowak, G., & Thagard, P. (1992). Newton, Descartes, and explanatory coherence. In R. Duschl & R. Hamilton (Eds.), *Philosophy of Science, Cognitive Psychology and Educational Theory and Practice*. Albany: SUNY Press, 69-115.
- Thagard, P. (1992). Adversarial problem solving: modelling an opponent using explanatory coherence. *Cognitive Science, 16*: 123-149.
- Thagard, P. (1992). Analogy, explanation, and education. *Journal of Research in Science Teaching, 29*: 537-544.
- Thagard, P. (1992). Computing coherence. In R. Giere (Ed.), *Cognitive Models of Science, Minnesota Studies in the Philosophy of Science*. Minneapolis: University of Minnesota Press, 485-488.
- Thagard, P. (1992). Hypothesis formation. In M. Keane & K. Gilhooly (Eds.), *Advances in the Psychology of Thinking, vol 1*, Hemel Hempstead: Harvester Wheatsheaf, 177-201.
- Thagard, P., Gochfeld, D., and Hardy, S. (1992). Visual analogical mapping. *Proceedings of the Fourteenth Annual Conference of the Cognitive Science Society*. Hillsdale, NJ: Erlbaum, 522-527.
- Thagard, P., and Hardy, S. (1992). Visual thinking and the development of Dalton's atomic theory. In *Proceedings of the Ninth Canadian Conference on Artificial Intelligence, Vancouver*, 30-37.

1993

- Buchanan, L., Joordens, S., Fleck, R., and Thagard, P. (1993). Orientation and complexity effects: Computational models of visual analogical reasoning. In *Proceedings of the Fifteenth Annual Conference of the Cognitive Science Society*. Hillsdale, NJ: Erlbaum, 272-276.
- Holland, J. Holyoak, K., Nisbett, R., and Thagard, P. (1993). Deductive reasoning (excerpt from 1988 book). In A. Goldman (Ed.), *Readings in Philosophy and Cognitive Science*. Cambridge, MA: MIT Press, 23-42.
- Thagard, P. (1993). Bereiter on knowledge. *Interchange, 23/4*: 363-366.
- Thagard, P. (1993). Computational tractability and conceptual coherence: Why do computer scientists believe that P ≠ NP? *Canadian Journal of Philosophy, 23*: 349-364.
- Thagard, P. (1993). Explanatory coherence (excerpt from 1989 article). In A. Goldman (Ed.), *Readings in Philosophy and Cognitive Science*. Cambridge, MA: MIT Press, 153-184.
- Thagard, P. (1993). The greatest analogies in the history of science. *Canadian Artificial Intelligence, no. 31*: 14-20.

- Thagard, P. (1993). Representing imagery (comment on Glasgow). *Computational Intelligence*, 9: 360-361.
- Thagard, P. (1993). Societies of minds: Science as distributed computing. *Studies in History and Philosophy of Science*, 24: 49-67. Chinese translation published in *Philosophical Translation Series*, Chinese Academy of Social Sciences.
- Thagard, P., and Nisbett, R.E. (1993). Variability and confirmation. (Reprint of 1982 article.) In R. E. Nisbett (Ed.) *Rules for reasoning*. Hillsdale, NJ: Erlbaum, 55-69.

1994

- Thagard, P. (1994). Prefazione all'edizione Italiana. In P. Thagard, *Rivoluzioni concettuali*, trans. E. Giorgi. Milan: Guerini e Associati, xxiii-xxv.
- Nelson, G., Thagard, P., & Hardy, S. (1994). Integrating analogy with rules and explanations. In K. J. Holyoak & J. A. Barnden (Eds.), *Advances in connectionist and neural computation theory, vol. 2, Analogical connections*. Norwood, NJ: Ablex, 181-206.
- Thagard, P. (1994). Mind, society, and the growth of knowledge. *Philosophy of Science*, 61: 629-645.

1995

- Rusnock, P., and Thagard, P. (1995). Strategies for conceptual change: Ratio and proportion in classical Greek mathematics. *Studies in History and Philosophy of Science*, 26: 107-131.
- Thagard, P. (1995). The best explanation: Criteria for theory choice (reprint of 1978 article). In P. Lipton (ed.), *Theory, evidence and explanation*. Aldershot: Dartmouth. 173-189.
- Thagard, P. (1995). Explaining scientific change: Integrating the cognitive and the social. In D. Hull, M. Forbes, and R. Burian (eds.), *PSA 1994, vol. 2*. East Lansing, MI: Philosophy of Science Association, 298-303.
- Thagard, P. (1995). Review of B. von Eckardt, *What is Cognitive Science?* *Philosophy of Science*, 62: 345-346.
- Thagard, P., and Millgram, E. (1995). Inference to the best plan: A coherence theory of decision. In A. Ram and D. Leake (Eds.), *Goal-driven learning*. Cambridge, MA: MIT Press, 439-454

1996

- Barnes, A., and Thagard, P. (1996). Emotional decisions. *Proceedings of the Eighteenth Annual Conference of the Cognitive Science Society*. Mahwah, NJ: Erlbaum, 426-429.

- Kunda, Z., and Thagard, P., (1996), Forming impressions using stereotypes, traits, and behaviors: A parallel constraint satisfaction theory. *Psychological Review*: 103, 284-308.
- Millgram, E., and Thagard, P. (1996), Deliberative coherence. *Synthese*, 108: 63-88.
- Shelley, C. P., and Thagard, P. (1996), Mythology and analogy. In D. Olson (ed.), *Modes of thought: Explorations in culture and cognition*. Cambridge: Cambridge University Press, 152-183.
- Thagard, P. (1996) The concept of disease: Structure and change, *Communication and Cognition*, 29: 445-478.
- Thagard, P. (1996). Shanon on Cognition (Review of B. Shanon, *The Representational and the Presentational*), *Acta Psychologica*, 91: 96-97.
- Thagard, P. (1996). Modelling conceptual revolutions. *Dialogue: Canadian Philosophical Review*, 35: 155-159.

1997

- Barnes, A., and Thagard, P. (1997), Empathy and analogy, *Dialogue: Canadian Philosophical Review*, 36: 705-720.
- Eliasmith, C., and Thagard, P., (1997), Waves, particles, and explanatory coherence, *British Journal for the Philosophy of Science*, 48: 1-19.
- Holyoak, K., and Thagard, P. (1997), The analogical mind. *American Psychologist*, 52: 35-44.
- Thagard, P. (1997). Coherent and creative conceptual combinations. In T. B. Ward, S. M. Smith, & J. Viad (Eds.), *Creative thought: An investigation of conceptual structures and processes* (pp. 129-141). Washington, D. C.: American Psychological Association.
- Thagard, P. (1997). Collaborative knowledge. *Noûs*, 31, 242-261.
- Thagard, P. (1997). En contra de la epistemología evolucionista (translation of 1980 article). In S. F. Martínez and L. Olivé (Eds.), *Epistemología Evolucionista*. Mexico: Paidós, pp. 285-295.
- Thagard, P. (1997). Medical analogies: Why and how. In P. Langley & M. Shafto (Eds.), *Proceedings of the Nineteenth Annual Conference of the Cognitive Science Society*. Mahway: Erlbaum, 739-744.
- Thagard, P., and Shelley, C. P. (1997). Abductive reasoning: Logic, visual thinking, and coherence. In M.-L. Dalla Chiara et al. (Eds.), *Logic and scientific methods*. Dordrecht: Kluwer, 413-427.

1998

- Thagard, P. (1998). Computation and the philosophy of science. In T. W. Bynum and J. H. Moor, (Eds.), *The Digital Phoenix: How Computers are Changing Philosophy*. Oxford: Blackwell, 48-61.
- Thagard, P. (1998). Ethical coherence. *Philosophical Psychology*, 11: 405-422.
- Thagard, P. (1998). Explaining disease: Causes, correlations, and mechanisms. *Minds and Machines*, 8: 61-78.
- Thagard, P. (1998). Machine learning. In W. Bechtel and G. Graham (Eds.), *Blackwell Companion to Cognitive Science*. Oxford: Blackwell, 245-249.
- Thagard, P. (1998). Ulcers and bacteria I: Discovery and acceptance. *Studies in History and Philosophy of Science. Part C: Studies in History and Philosophy of Biological and Biomedical Sciences*, 29: 107-136.
- Thagard, P. (1998). Ulcers and bacteria II: Instruments, experiments, and social interactions. *Studies in History and Philosophy of Science. Part C. Studies in History and Philosophy of Biological and Biomedical Sciences*, 29, 317-342.
- Thagard, P. (1998). Why astrology is a pseudoscience (reprint of 1978 article). In M. Curd and J. A. Cover (Eds.), *Philosophy of science: The central issues*. New York: Norton, 27-37.
- Thagard, P., & Kunda, Z. (1998). Making sense of people: Coherence mechanisms. In S. J. Read & L. C. Miller (Eds.), *Connectionist models of social reasoning and social behavior*. Hillsdale, NJ: Erlbaum, 3-26.
- Thagard, P., & Verbeurgt, K. (1998). Coherence as constraint satisfaction. *Cognitive Science*, 22: 1-24.

1999

- Thagard, P. (1999). The concept of disease: Structure and change (reprint of 1996 article). In P. Van Loocke (Ed.), *The nature of concepts*. London: Routledge, 215-242.
- Thagard, P. (1999). Explanation. In R. Wilson and F. Keil (Eds.), *MIT Encyclopedia of cognitive science*. Cambridge, MA: MIT Press, 300-301.
- Thagard, P. (1999). Induction. In R. Wilson and F. Keil (Eds.), *MIT Encyclopedia of cognitive science*. Cambridge, MA: MIT Press, 399-400.

Thagard, P., and Croft, D. (1999). Scientific discovery and technological innovation: Ulcers, dinosaur extinction, and the programming language Java. In L. Magnani, P. Nersessian, and P. Thagard (Eds.), *Model-based reasoning in scientific discovery*. New York: Plenum, 125-137.

2000

O'Loughlin, C., & Thagard, P. (2000). Autism and coherence: A computational model. *Mind and Language*, 15: 375-392.

Thagard, P., (2000). Computazione e filosofia della scienza (translation of 1998 article). In T. H. Bynum, J. H. Ward (Eds.), *La fenice digitale*. Milano: Apogea, 43-58.

Thagard, P. (2000). Costruttivismo, obiettivismo, e ulcere. *Kéiron*, 3 (Aprile), 60-71.

Thagard, P. (2000). Explaining disease: Correlations, causes, and mechanisms (reprint of 1998 article). In F. C. Keil and R. A. Wilson (Eds.), *Explanation and cognition*. Cambridge, MA: MIT Press, 255-276.

Thagard, P. (2000). Probabilistic networks and explanatory coherence. *Cognitive Science Quarterly*, 1: 91-114.

2001

Eliasmith, C., & Thagard, P. (2001). Integrating structure and meaning: A distributed model of analogical mapping. *Cognitive Science*, 25: 245-286.

Pozega, D., & Thagard, P. (2001). Neural synchrony through controlled tracking. In J. A. Moore and K. Stenning (Ed.), *Proceedings of the 23rd Annual Conference of the Cognitive Science Society*. Mahway, NJ: Erlbaum, 780-785.

Thagard, P. (2001). How to make decisions: Coherence, emotion, and practical inference. In E. Millgram (Ed.), *Varieties of practical inference*. Cambridge, MA: MIT Press, 355-371.

Thagard, P. (2001). Internet epistemology: Contributions of new information technologies to scientific research. In K. Crowley, C. D. Schunn, and T. Okada, (Eds.) *Designing for science: Implications from professional, instructional, and everyday science*. Mahwah, NJ: Erlbaum, 465-485.

Thagard, P. (2001). Preface to the Chinese translation of *How Scientists Explain Disease*. Shanghai: Science and Technology Education Publishers.

Thagard, P., & Shelley, C. P. (2001). Emotional analogies and analogical inference. In D. Gentner, K. H. Holyoak, & B. K. Kokinov (Eds.), *The analogical mind: Perspectives from cognitive science*. Cambridge, MA: MIT Press, 335-362.

2002

Croft, D., & Thagard, P. (2002). Dynamic imagery: A computational model of motion and visual analogy. In L. Magnani and N. Nersessian (Eds.), *Model-based reasoning: Science, technology, values*. New York: Kluwer/Plenum, 259-274.

Holyoak, K. J., & Thagard, P. (2002). Analogical mapping by constraint satisfaction. (Reprint of 1989 article.) In T. A. Polk and C. M. Seifert (Eds.), *Cognitive modeling*. Cambridge, MA: MIT Press, 849-909.

Thagard, P. (2002). Cognitive science. In *Stanford encyclopedia of philosophy*. Web: <http://plato.stanford.edu/entries/cognitive-science>. Updated 2004, 2007, 2010.

Thagard, P. (2002). Curing cancer? Patrick Lee's path to the reovirus treatment. *International Studies in Philosophy of Science*, 16, 179-193.

Thagard, P. (2002). Empiricism, realism, and religion. (Review of B. van Fraassen, *The Empirical Stance*.) *Science*, 298: 971.

Thagard, P. (2002). Free and conscious? (Review of Drew V. McDermott, *Mind and Mechanism*.) *Trends in Cognitive Sciences*, 6: 269-270.

Thagard, P. (2002). How molecules matter to mental computation. *Philosophy of Science*, 69, 429-446.

Thagard, P. (2002). The passionate scientist: Emotion in scientific cognition. In P. Carruthers, S. Stich & M. Siegal (Eds.), *The cognitive basis of science*. Cambridge: Cambridge University Press, 235-250.

Thagard, P., Eliasmith, C., Rusnock, P., & Shelley, C. P. (2002). Knowledge and coherence. In R. Elio (Ed.), *Common sense, reasoning, and rationality* (New York: Oxford University Press, 104-131.

Thagard, P., & Nerb, J. (2002). Emotional gestalts: Appraisal, change, and the dynamics of affect. *Personality and Social Psychology Review*, 6, 274-282.

Thagard, P., & O'Loughlin, C. (2002). False photos, false beliefs, and coherence: A response to Kamawar et al. *Mind & Language*, 17, 272-275.

Zhu, J., & Thagard, P. (2002). Emotion and action. *Philosophical Psychology*, 15, 19-36.

2003

Sahdra, B., & Thagard, P. (2003). Procedural knowledge in molecular biology. *Philosophical Psychology*, 16: 477-498.

Sahdra, B., & Thagard, P. (2003). Self-deception and emotional coherence. *Minds and Machines*, 15: 213-231.

Thagard, P. (2003). Conceptual change. In L. Nadel (Ed.), *Encyclopedia of Cognitive Science*. London: Macmillan, vol. 1, 666-670.

Thagard, P. (2003). Pathways to biomedical discovery. *Philosophy of Science*, 70: 235-254.

Thagard, P. (2003). What's new in the philosophy of mind? (Review of J. Fodor, *The Mind Doesn't Work That Way*, and J. Searle, *Rationality in Action*) *Contemporary Psychology*, 48, 11-12.

Thagard, P. (2003). Why wasn't O. J. convicted? Emotional coherence in legal inference. *Cognition and Emotion*, 17, 361-383.

Thagard, P., & Zhu, J. (2003). Acupuncture, incommensurability, and conceptual change. In G. M. Sinatra & P. R. Pintrich (Eds.), *Intentional conceptual change*. Mahwah, NJ: Erlbaum, 79-102.

Wagar, B., & Thagard, P. (2003). Using computational neuroscience to investigate the neural correlates of cognitive-affective integration during covert decision making. *Brain and Cognition*, 53, 398-402.

2004

Thagard, P. (2004). Causal inference in legal decision making: Explanatory coherence vs. Bayesian networks. *Applied Artificial Intelligence*, 18, 231-249.

Thagard, P. (2004). Computing in the philosophy of science (revision of 1998 article). In L. Floridi (Ed.), *The Blackwell Guide to the Philosophy of Computing and Information*. New York: Blackwell, 307-317.

Thagard, P. (2004). Preface to the Chinese translation of *Conceptual Revolutions*. Taipei: Hung Yeh Publishing, pp. i-ii.

- Thagard, P. (2004). Rationality and science. In A. R. Mele & P. Rawlings (Eds.), *Handbook of rationality* (pp. 363-379). Oxford: Oxford University Press.
- Thagard, P. (2004). What is doubt and when is it reasonable? In M. Ezcurdia, R. Stainton & C. Viger (Eds.), *New Essays in the Philosophy of Language and Mind. Canadian Journal of Philosophy, Supplementary Volume 30*. (pp. 391-406). Calgary: University of Calgary Press.
- Thagard, P., & Beam, C. (2004). Epistemological metaphors and the nature of philosophy. *Metaphilosophy*, 35, 504-516.
- Wagar, B. M., & Thagard, P. (2004). Spiking Phineas Gage: A neurocomputational theory of cognitive-affective integration in decision making. *Psychological Review*, 111, 67-79.

2005

- Poznanski, M., & Thagard, P. (2005). Changing personalities: Towards realistic virtual characters. *Journal of Experimental and Theoretical Artificial Intelligence*, 17, 221-241.
- Saunders, D., & Thagard, P. (2005). Creativity in computer science. In J. C. Kaufman & J. Baer (Eds.), *Creativity across domains: Faces of the muse* (pp. 153-167). Mahwah, NJ: Lawrence Erlbaum Associates.
- Thagard, P. (2005). Being interdisciplinary: Trading zones in cognitive science. In S. J. Derry, C. D. Schunn & M. A. Gernsbacher (Eds.), *Interdisciplinary collaboration: An emerging cognitive science* (pp. 317-339). Mahway, NJ: Erlbaum.
- Thagard, P. (2005). The emotional coherence of religion. *Journal of Cognition and Culture*, 5, 58-74.
- Thagard, P. (2005). How to be a successful scientist. In M. E. Gorman, R. D. Tweney, D. C. Gooding & A. P. Kincannon (Eds.), *Scientific and technological thinking* (pp. 159-171). Mahwah, NJ: Lawrence Erlbaum Associates.
- Thagard, P. (2005). Review of P. Humphreys, *Extending Ourselves: Computational Science, Empiricism, and Scientific Method*. *Notre Dame Philosophical Reviews*. <http://ndpr.nd.edu/review.cfm?id=2801>.
- Thagard, P. (2005). Testimony, credibility, and explanatory coherence. *Erkenntnis*, 63, 295-316.

Thagard, P. (2005). Why is beauty a road to truth? In R. Festa, A. Aliseda & J. Peijnenburg (Eds.), *Cognitive structures in scientific inquiry* (pp. 365-370). Amsterdam: Rodopi.

Thagard, P., & Toombs, E. (2005). Atoms, categorization and conceptual change. In H. Cohen & C. Lefebvre (Eds.), *Handbook of categorization in cognitive science* (pp. 243-254). Amsterdam: Elsevier.

2006

Litt, A., Eliasmith, C., & Thagard, P. (2006). Why losses loom larger than gains: Modeling neural mechanisms of cognitive-affective interaction. In R. Sun & N. Miyake (Eds.), *Proceedings of the twenty-eighth annual meeting of the Cognitive Science Society* (pp. 495-500). Mahwah, NJ: Erlbaum.

Litt, A., Eliasmith, C., Kroon, F. W., Weinstein, S., & Thagard, P. (2006). Is the brain a quantum computer? *Cognitive Science*, 30, 593-603.

Thagard, P. (2006). Desires are not propositional attitudes. *Dialogue: Canadian Philosophical Review*, 45, 151-156.

Thagard, P. (2006). Evaluating explanations in science, law, and everyday life. *Current Directions in Psychological Science*, 15, 141-145.

Thagard, P. (2006). How to collaborate: Procedural knowledge in the cooperative development of science. *Southern Journal of Philosophy*, 44(Supplement, 177-196).

Thagard, P. (2006). Introduzione alla scienza cognitiva (translation of 2004 article from *Stanford Encyclopedia of Philosophy*). In C. Galloni (Ed.), *Identita e rappresentazione* (pp. 23-39). Roma: Stamen.

Thagard, P. (2006). Psychology [addendum]. In D. Borchert (Ed.), *Encyclopedia of Philosophy* (2nd ed., Vol. 8, pp. 150-157). Detroit: Macmillan Reference USA.

Thagard, P. (2006). What is a medical theory? In R. Paton & L. A. McNamara (Eds.), *Multidisciplinary approaches to theory in medicine* (pp. 47-62). Amsterdam: Elsevier.

Thagard, P., & Kroon, F. W. (2006). Emotional consensus in group decision making. *Mind & Society*, 5, 1-20.

2007

- Thagard, P. (2007). Abductive inference: From philosophical analysis to neural mechanisms. In A. Feeney & E. Heit (Eds.), *Inductive reasoning: Experimental, developmental, and computational approaches* (pp. 226-247). Cambridge: Cambridge University Press.
- Thagard, P. (2007). Coherence, truth, and the development of scientific knowledge. *Philosophy of Science*, 74, 28-47.
- Thagard, P. (2007). Critique of emotional reason. In C. de Waal (Ed.), *Susan Haack: A lady of distinctions - the philosopher replies to critics* (pp. 283-293). Buffalo: Prometheus Books.
- Thagard, P. (2007). Faire de la recherche en collaboration (translation of 1997 article). In A. Bouvier & B. Conein (Eds.), *L'épistémologie sociale: Une théorie sociale de la connaissance*, Paris, 2007, EHESS, Coll. "Raisons Pratiques", pp. 165-190.
- Thagard, P. (2007). I feel your pain: Mirror neurons, empathy, and moral motivation. *Journal of Cognitive Science*, 8, 109-136.
- Thagard, P. (2007). Introduction to the philosophy of psychology and cognitive science. In P. Thagard (Ed.), *Philosophy of psychology and cognitive science* (pp. ix-xvii). Amsterdam: Elsevier.
- Thagard, P. (2007). The moral psychology of conflicts of interest: Insights from affective neuroscience. *Journal of Applied Philosophy*, 24, 367-380.
- Thagard, P. (2007). Theory and experiment in cognitive science (review of M. Boden, *Mind as Machine*). *Artificial Intelligence*, 171, 1104-1106.

2008

- Hardy-Vallée, B., & Thagard, P. (2008). How to play the ultimatum game: An engineering approach to metanormativity. *Philosophical Psychology*, 21, 173-192.
- Litt, A., Eliasmith, C., & Thagard, P. (2008). Neural affective decision theory: Choices, brains, and emotions. *Cognitive Systems Research*, 9: 252-273.
- Parisien, C., & Thagard, P. (2008). Robosemantics: How Stanley the Volkswagen represents the world. *Minds and Machines*, 18, 169-178.
- Thagard, P. (2008). Cognitive science. In S. Psillos & M. Curd (Eds.), *The Routledge companion to philosophy of science* (pp. 531-542). Milton Park: Routledge.
- Thagard, P. (2008). Conceptual change in the history of science: Life, mind, and disease. In S. Vosniadou (Ed.), *International handbook of research on conceptual change* (pp. 374-387). London: Routledge.

Thagard, P. (2008). Explanatory coherence (reprint of 1989 article). In J. E. Adler & L. E. Rips (Eds.), *Reasoning: Studies of human inference and its foundations* (pp. 471-513). Cambridge: Cambridge University Press.

Thagard, P. (2008). How cognition meets emotion: Beliefs, desires, and feelings as neural activity. In G. Brun, U. Doguoglu & D. Kuenzle (Eds.), *Epistemology and emotions* (pp. 167-184). Aldershot: Ashgate.

Thagard, P. (2008). Mental illness from the perspective of theoretical neuroscience. *Perspectives in Biology and Medicine*, 51, 335-352.

Thagard, P. (2008). Why astrology is a pseudoscience (reprint of 1978 article). In J. Bowen (Ed.), *Journey through the landscape of philosophy* (pp. 228-235). New York: Pearson.

Thagard, P. and B. Aubie (2008). Emotional consciousness: A neural model of how cognitive appraisal and somatic perception interact to produce qualitative experience. *Consciousness and Cognition*, 17: 811-834.

Thagard, P., & Litt, A. (2008). Models of scientific explanation. In R. Sun (Ed.), *The Cambridge handbook of computational psychology* (pp. 549-564). Cambridge: Cambridge University Press.

2009

Thagard, P. (2009). Inference to the best inductive practices. *Abstracta* (Special Issue III), 18-26.

Thagard, P. (2009). Review of H. Andersen, P. Barker, and X. Chen, *The Cognitive Structure of Scientific Revolutions*. *British Journal for the Philosophy of Science*, 60, 843-847.

Thagard, P. (2009). Why cognitive science needs philosophy and vice versa. *Topics in Cognitive Science*, 1, 237-254.

2010

Thagard, P. (2010). Cognitive science. In R. Frodemena, J. T. Klein & C. Mitcham (Eds.), *Oxford handbook of interdisciplinarity* (pp. 234-245). Oxford: Oxford University Press.

Thagard, P. (2010). EMPATHICA: A computer support system with visual representations for cognitive-affective mapping. In K. McGregor (Ed.), *Proceedings of the workshop on visual reasoning and representation* (pp. 79-81). Menlo Park, CA: AAAI Press.

Thagard, P. (2010). Evolution, creation, and the philosophy of science. In R. Taylor & M. Ferrari (Eds.), *Epistemology and science education: Understanding the evolution vs. intelligent design controversy* (pp. 20-37). Milton Park: Routledge.

- Thagard, P. (2010). Explaining economic crises: Are there collective representations? *Episteme*, 7, 266-283.
- Thagard, P. (2010). How brains make mental models. In L. Magnani, W. Carnielli & C. Pizzi (Eds.), *Model-based reasoning in science and technology. Abduction, logic, and computational discovery* (pp. 447-461). Berlin: Springer.
- Thagard, P. (2010). Review of L. Magnani, *Abductive Cognition, Mind & Society*, 9, 111.
- Thagard, P. (2010). Spreading activation. In P. C. Hogan (Ed.), *The Cambridge encyclopedia of the language sciences* (p. 800). Cambridge: Cambridge University Press.
- Thagard, P., & Findlay, S. (2010). Getting to Darwin: Obstacles to accepting evolution by natural selection. *Science & Education*, 19, 625-636.

2011

- Schröder, T., & Thagard, P. (2011). Motivierte cognition und emotionaler bias in der politik: Warum Guttenberg so beliebt geblieben ist. *Report Psychologie*, 36, 358-368.
- Thagard, P. (2011). The brain is wider than the sky: Analogy, emotion, and allegory. *Metaphor and Symbol*, 26(2), 131-142.
- Thagard, P. (2011). Conceptual change in cognitive science: The brain revolution. In W. J. Gonzalez (Ed.), *Conceptual revolutions: From cognitive science to medicine* (pp. 65-77). La Coruña, Spain: Netbiblo.
- Thagard, P. (2011). Critical thinking and informal logic: Neuropsychological perspectives. *Informal Logic*, 31, 152-170.
- Thagard, P. (2011). Patterns of medical discovery. In F. Gifford (Ed.), *Handbook of philosophy of medicine* (pp. 187-202). Amsterdam: Elsevier.
- Thagard, P. (2011). Review of F. Weinert, *Copernicus, Darwin, and Freud: Revolutions in the History and Philosophy of Science*. *Science & Education*, 20, 917-919.
- Thagard, P., & Findlay, S. D. (2011). Changing minds about climate change: Belief revision, coherence, and emotion. In E. J. Olsson & S. Enqvist (Eds.), *Belief revision meets philosophy of science* (pp. 329-345). Berlin: Springer.
- Thagard, P., & Findlay, S. (2011). Conceptual change in medicine: Explanations of mental illness from demons to epigenetics. In W. J. Gonzalez (Ed.), *Conceptual revolutions: From cognitive science to medicine* (pp. 157-177). La Coruña, Spain: Netbiblo.
- Thagard, P., & Finn, T. (2011). Conscience: What is moral intuition? In C. Bagnoli (Ed.), *Morality and the emotions* (pp. 150-159). Oxford: Oxford University Press.

Thagard, P., & Stewart, T. C. (2011). The Aha! experience: Creativity through emergent binding in neural networks. *Cognitive Science*, 35, 1-33.

2012

Findlay, S. D., & Thagard, P. (2012). How parts make up wholes. *Frontiers in Physiology*, 3: 455. Retrieved from http://www.frontiersin.org/Journal/Abstract.aspx?s=1086&name=systems_biology&ART_DOI=10.3389/fphys.2012.00455.

Thagard, P. (2012). Cognitive architectures. In K. Frankish & W. Ramsay (Eds.), *The Cambridge handbook of cognitive science* (pp. 50-70). Cambridge: Cambridge University Press.

Thagard, P. (2012). Coherence: The price is right. *Southern Journal of Philosophy*, 50, 42-49.

Thagard, P. (2012). Cognitive science. *Encyclopedia Britannica*. Retrieved from <http://www.britannica.com/EBchecked/topic/124505/cognitive-science>.

Thagard, P. (2012). Creative combination of representations: Scientific discovery and technological invention. In R. Proctor & E. J. Capaldi (Eds.), *Psychology of science: Implicit and explicit processes* (pp. 389-405). Oxford: Oxford University Press.

Thagard, P. (2012). Mapping minds across cultures. In R. Sun (Ed.), *Grounding social sciences in cognitive sciences* (pp. 35-62). Cambridge, MA: MIT Press.

2013

Homer-Dixon, T., Maynard, J. L., Mildenerger, M., Milkoreit, M., Mock, S. J., Quilley, S., T. Schröder, and P. Thagard (2013). A complex systems approach to the study of ideology: Cognitive-affective structures and the dynamics of belief systems. *Journal of Social and Political Psychology*, 1, 337-364.

Schröder, T., & Thagard, P. (2013). The affective meanings of automatic social behaviors: Three mechanisms that explain priming. *Psychological Review*, 120, 255-280.

Thagard, P. (2013). Hegel, ciencia y teoría de conjuntos (Spanish translation of 1982 article). *Analítica Revista de Filosofía*, 7, 69-88.

Thagard, P. (2013). Cognitive sciences. In B. Kaldis (Ed.), *Encyclopedia of philosophy and the social sciences* (Vol. 1, pp. 95-99). Thousand Oaks, CA: Sage.

Thagard, P. (2013). Conceptual change in the history of science: Life, mind, and disease (update of 2008 article). In S. Vosniadou (Ed.), *International handbook of research on conceptual change* (2nd ed., pp. 360-374). New York: Routledge.

Thagard, P. (2013). Nihilism, skepticism, and philosophical method: A response to Landau on coherence and the meaning of life. *Philosophical Psychology*, 26, 619-621.

Thagard, P. (2013). Review of N. Rescher, *Pragmatism: The restoration of its scientific roots*. *Review of Metaphysics*, 26, 594-596.

Thagard, P. (2013). The role of psychology in science studies. Review of L. M. Osbeck, N. J. Nersessian, K.R. Malone, and Wendy C. Newstetter, *Science as Psychology: Sense-Making and Identity in Science Practice*. *Metascience*, 22, 125-128.

2014

Findlay, S. D., & Thagard, P. (2014). Emotional change in international negotiation: Analyzing the Camp David accords using cognitive-affective maps. *Group Decision and Negotiation*, 23, 1281-1300.

Homer-Dixon, T., Milkoreit, M., Mock, S. J., Schröder, T., & Thagard, P. (2014). The conceptual structure of social disputes: Cognitive-affective maps as a tool for conflict analysis and resolution. *SAGE Open*, 4. doi: 10.1177/2158244014526210.

Jiang, M., & Thagard, P. (2014). Creative cognition in social innovation. *Creativity Research Journal*, 26, 375-388.

Schröder, T., Stewart, T. C., & Thagard, P. (2014). Intention, emotion, and action: A neural theory based on semantic pointers. *Cognitive Science*, 38, 851-880.

Schröder, T., & Thagard, P. (2014). Priming: Constraint satisfaction, competition, and creativity. *Social Cognition*, 32: *Supplement*, 152-167. Reprinted as Schröder, T., & Thagard, P. (2014). Priming: Constraint satisfaction and interactive competition. In D. C. Molden (Ed.), *Understanding priming effects in social psychology* (pp. 157-172). New York: Guilford.

Thagard, P. (2014). Artistic genius and creative cognition. In D. K. Simonton (Ed.), *Wiley Handbook of Genius* (pp. 120-138). Oxford: Wiley-Blackwell.

Thagard, P. (2014). Cognitive science. In *Stanford encyclopedia of philosophy*. Web: <http://plato.stanford.edu/entries/cognitive-science>. Substantial revision.

Thagard, P. (2014). Cognitive science (update of 2008 article). In S. Psillos & M. Curd (Eds.), *The Routledge companion to philosophy of science* (2nd ed.). Milton Park: Routledge.

Thagard, P. (2014). Creative intuition: How EUREKA results from three neural mechanisms. In L. M. Osbeck & B. S. Held (Eds.), *Rational intuition: Philosophical roots, scientific*

- investigations* (pp. 287-306). Cambridge: Cambridge University Press.
- Thagard, P. (2014). Economic explanations. In M. Lissack & A. Graber (Eds.), *Modes of explanation* (pp. 161-170). London: Palgrave Macmillan.
- Thagard, P. (2014). Explanatory identities and conceptual change. *Science & Education*, 23, 1531-1548.
- Thagard, P. (2014). The self as a system of multilevel interacting mechanisms. *Philosophical Psychology*, 27, 145-163.
- Thagard, P. (2014). Thought experiments considered harmful. *Perspectives on Science*, 22, 288-305.
- Thagard, P., & Nussbaum, A. D. (2014). Fear-driven inference: Mechanisms of gut overreaction. In L. Magnani (Ed.), *Model-based reasoning in science and technology* (pp. 43-53). Berlin: Springer.
- Thagard, P., & Schröder, T. (2014). Emotions as semantic pointers: Constructive neural mechanisms. In L. F. Barrett & J. A. Russell (Eds.), *The psychological construction of emotions* (pp. 144-167). New York: Guilford.
- Thagard, P., & Stewart, T. C. (2014). Two theories of consciousness: Semantic pointer competition vs. information integration. *Consciousness and Cognition*, 30, 73-90.

2015

- Thagard, P. (2015). The cognitive-affective structure of political ideologies. In B. Martinovski (Ed.), *Emotion in group decision and negotiation* (pp. 51-71). Berlin: Springer.
- Thagard, P. (2015). Value maps in applied ethics. *Teaching Ethics*, 15, 115-127.
- Thagard, P., & Wood, J. V. (2015). Eighty phenomena about the self: Representation, evaluation, regulation, and change. *Frontiers in Psychology*, 6. doi: 10.3389/fpsyg.2015.00334.

2016

- Blouw, P., Solodkin, E., Thagard, P., & Eliasmith, C. (2016). Concepts as semantic pointers: A framework and computational model. *Cognitive Science*, 40, 1128-1162.
- Thagard, P. (2016). Cognitive science (update of 2010 article). In R. Frodemena, J. T. Klein & R. Pacheco (Eds.), *The Oxford handbook of interdisciplinarity* (2nd ed.) (pp. 188-200). Oxford: Oxford University Press.
- Thagard, P. (2016). Emotional cognition in urban planning. In J. Portugali & E. Stolk (Eds.),

Complexity, cognition, urban planning and design (pp. 197-213). Berlin: Springer.

2018

Thagard, P. (2018). Computational models in science and philosophy. In S. O. Hansson & V. F. Hendricks (Eds.), *Introduction to formal philosophy* (pp. 457-467). Berlin: Springer.

Thagard, P. (2018). Mind, consciousness, and free will. *Frontiers of Philosophy in China*, 12(3), 377-393.

Thagard, P. (2018). Social equality: Cognitive modeling based on emotional coherence explains attitude change. *Policy Insights from Behavioral and Brain Sciences*, 5(2), 247-256.

Thagard, P., & Larocque, L. (2018). Mental health assessment: Inference, explanation, and coherence. *Journal of Evaluation in Clinical Practice*, 24(3), 649-654.

2019

Dammann, O., Poston, T., & Thagard, P. (2019). How do medical researchers make causal inferences? In K. McCain & K. Kampourakis (Eds.), *What is scientific knowledge? An introduction to contemporary epistemology of science* (pp. 33-51). New York: Routledge.

Kajić, I., Schröder, T., Stewart, T. C., & Thagard, P. (2019). The semantic pointer theory of emotion: Integrating physiology, appraisal, and construction. *Cognitive Systems Research*, 58: 35-53.

Thagard, P. (2019). Coherence, truth, and the development of scientific knowledge (reprint of 2007 article). In D. Edwards (Ed.), *Truth: A contemporary reader* (pp. 86-101). London: Bloomsbury Press.

Thagard, P. (2019). Green-eyed pets. *Aeon*. <https://aeon.co/essays/do-dogs-and-cats-actually-get-jealous-or-are-we-just-projecting>.

2020

Thagard, P. (2020). Is meaning nonphysical? *Evolutionary Studies in Imaginative Culture*, 4, 55-57.

Thagard, P. (2020). Mathematical knowledge and reality (adapted from 2019 book, *Natural Philosophy*). In M. Pitici (Ed.), *The best writing on mathematics 2020*. Princeton, NJ: Princeton University Press (pp. 172-188).

2021

Thagard, P. (2021). The cognitive science of COVID-19: Acceptance, denial, and belief change. *Methods*.
<https://www.sciencedirect.com/science/article/pii/S104620232100075X>

Thagard, P. (2021). How rationality is bounded by the brain. In R. Viale (Ed.), *Routledge handbook of bounded rationality* (pp. 398-406).

Thagard, P. (2021). Naturalizing logic: How knowledge of mechanisms enhances inductive inference. *Philosophies*, 6, 52.

FORTHCOMING

Thagard, P. (forthcoming). Energy requirements undermine substrate independence and mind-body functionalism. *Philosophy of Science*.

Thagard, P. (forthcoming). The relevance of neuroscience to meaning in life. In I. Landau (Ed.), *Oxford handbook of meaning in life*. Oxford: Oxford University Press.

Thagard, P., Larocque, L., & Kajić, I. (forthcoming). Emotional change: Neural mechanisms based on semantic pointers. *Emotion*.